

**From:** [jhoracek@co.cibola.nm.us](mailto:jhoracek@co.cibola.nm.us)  
**To:** [Cook, Brenda](#)  
**Subject:** RE: SMCB Proposed NPL Listing Presentation for Cibola County Commission Thurs Jan 25th at 5:00 p.m.  
**Date:** Wednesday, January 24, 2018 10:10:35 AM

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I spoke to Mike Allen the I.T. Director and have asked him to call you regarding the presentation. But if you wanted to call him, his number is 505-285-2592. Thanks!

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**From:** Cook, Brenda [mailto:cook.brenda@epa.gov]  
**Sent:** Wednesday, January 24, 2018 8:29 AM  
**To:** jhoracek@co.cibola.nm.us; 'Garman, Mark, NMENV' <Mark.Garman@state.nm.us>  
**Cc:** 'Mike Allen' <mike@co.cibola.nm.us>; 'Valerie Taylor' <vtaylor@co.cibola.nm.us>  
**Subject:** RE: SMCB Proposed NPL Listing Presentation for Cibola County Commission Thurs Jan 25th at 5:00 p.m.

Judy,

All we would need is an internet connection for the county to view the power point presentation and a phone line- there is no actual video involved. Please have your I.T folks give me a call and see if we can find a work around. My number is 214-665-7436 or 214-680-9776 if I am not at my desk.

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**From:** [jhoracek@co.cibola.nm.us](mailto:jhoracek@co.cibola.nm.us) [mailto:[jhoracek@co.cibola.nm.us](mailto:jhoracek@co.cibola.nm.us)]  
**Sent:** Wednesday, January 24, 2018 9:20 AM  
**To:** 'Garman, Mark, NMENV' <[Mark.Garman@state.nm.us](mailto:Mark.Garman@state.nm.us)>; Cook, Brenda <[cook.brenda@epa.gov](mailto:cook.brenda@epa.gov)>  
**Cc:** 'Mike Allen' <[mike@co.cibola.nm.us](mailto:mike@co.cibola.nm.us)>; 'Valerie Taylor' <[vtaylor@co.cibola.nm.us](mailto:vtaylor@co.cibola.nm.us)>  
**Subject:** RE: SMCB Proposed NPL Listing Presentation for Cibola County Commission Thurs Jan 25th at 5:00 p.m.  
**Importance:** High

Good Morning Mark and Brenda,

I.T. has been preparing for your presentation for the meeting tomorrow but they will not be able to accommodate Brenda being teleconferenced into the meeting. They just let me know that the commission isn't set up properly to facilitate a teleconferenced presentation. Mark, I know you had planned on coming to the meeting and not presenting but would you be able to present the information in person? Thanks!

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**From:** Garman, Mark, NMENV [mailto:[Mark.Garman@state.nm.us](mailto:Mark.Garman@state.nm.us)]  
**Sent:** Friday, January 19, 2018 3:52 PM  
**To:** Horacek, Judy <[jhoracek@co.cibola.nm.us](mailto:jhoracek@co.cibola.nm.us)>  
**Subject:** RE: SMCB Proposed NPL Listing Presentation for Cibola County Commission Thurs Jan 25th at 5:00 p.m.

Judy,

I haven't forgotten about the summary page. EPA is beating the internal review to death – it should

be available Monday.

Mark

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**From:** [jhoracek@co.cibola.nm.us](mailto:jhoracek@co.cibola.nm.us) [mailto:[jhoracek@co.cibola.nm.us](mailto:jhoracek@co.cibola.nm.us)]  
**Sent:** Thursday, January 18, 2018 11:38 AM  
**To:** Garman, Mark, NMENV <[Mark.Garman@state.nm.us](mailto:Mark.Garman@state.nm.us)>  
**Subject:** RE: SMCB Proposed NPL Listing Presentation for Cibola County Commission Thurs Jan 25th at 5:00 p.m.

Great! Thanks for letting me know!

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**From:** Garman, Mark, NMENV [mailto:[Mark.Garman@state.nm.us](mailto:Mark.Garman@state.nm.us)]  
**Sent:** Thursday, January 18, 2018 11:06 AM  
**To:** Horacek, Judy <[jhoracek@co.cibola.nm.us](mailto:jhoracek@co.cibola.nm.us)>  
**Subject:** RE: SMCB Proposed NPL Listing Presentation for Cibola County Commission Thurs Jan 25th at 5:00 p.m.

Hi Judy,

I'm waiting to receive the summary from EPA. They know I am waiting and are trying to get it to me in the next couple of hours.

Mark

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**From:** [jhoracek@co.cibola.nm.us](mailto:jhoracek@co.cibola.nm.us) [mailto:[jhoracek@co.cibola.nm.us](mailto:jhoracek@co.cibola.nm.us)]  
**Sent:** Thursday, January 18, 2018 9:55 AM  
**To:** Garman, Mark, NMENV <[Mark.Garman@state.nm.us](mailto:Mark.Garman@state.nm.us)>  
**Subject:** RE: SMCB Proposed NPL Listing Presentation for Cibola County Commission Thurs Jan 25th at 5:00 p.m.

I would like to complete the commission packet this week, could you please provide a summary of the presentation that I put in each commissioners meeting binder? Thanks for your help!

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**From:** Garman, Mark, NMENV [mailto:[Mark.Garman@state.nm.us](mailto:Mark.Garman@state.nm.us)]  
**Sent:** Thursday, January 11, 2018 4:01 PM  
**To:** Horacek, Judy <[jhoracek@co.cibola.nm.us](mailto:jhoracek@co.cibola.nm.us)>  
**Subject:** FW: SMCB Proposed NPL Listing Presentation for Cibola County Commission Thurs Jan 25th at 5:00 p.m.

Hello Judy,

I have the answers to your questions about the January 25<sup>th</sup> meeting highlighted below. Be sure to remind me to get you the advance copy of the presentation or summary as the date approaches.

Let me know if you need anything else.

Thanks,

Mark Garman, Manager  
NMED GWQB Superfund Oversight Section

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**From:** Cook, Brenda [<mailto:cook.brenda@epa.gov>]  
**Sent:** Wednesday, January 10, 2018 3:00 PM  
**To:** Garman, Mark, NMENV <[Mark.Garman@state.nm.us](mailto:Mark.Garman@state.nm.us)>  
**Subject:** RE: SMCB Proposed NPL Listing Presentation for Cibola County Commission Thurs Jan 25th at 5:00 p.m.

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**From:** Garman, Mark, NMENV [<mailto:Mark.Garman@state.nm.us>]  
**Sent:** Wednesday, January 10, 2018 12:22 PM  
**To:** Cook, Brenda <[cook.brenda@epa.gov](mailto:cook.brenda@epa.gov)>  
**Subject:** SMCB Proposed NPL Listing Presentation for Cibola County Commission Thurs Jan 25th at 5:00 p.m.

Hello Brenda,

Cibola County had a few questions / requirements as they prepare for the subject meeting. They are:

1. Could you please let me know if you will be using the projector for your presentation and if so, if you will be bringing your own laptop and any other equipment needed to conduct the presentation?

Yes we will be using a projector- and yes I have my own laptop. I can bring my own projector if needed.

2. Our IT requests that presenters come to the manager's office about an hour before the meeting so that we can test the presentation with our system to ensure there are no glitches during your presentation.

No problem being there an hour before.

3. Also is there any backup you wanted me to provide to the commission regarding your presentation? I provide the backup in their commission packets so they can review the agenda items 3-4 days prior to the meeting.

We can provide a paper copy of the presentation- if needed. My preference is to perhaps provide a reference sheet or 1-page summary in paper.

4. They also want the name of the presenter. Should I give them your name?

Brenda Cook and Mark Garman

Let me know your answers / feedback to the questions / requirements when you get a chance.

Thanks,

Mark